**1- Bidder’s Information form:**

|  |  |  |
| --- | --- | --- |
| 1 | Bidder's Legal Name : |  |
| 2 | Bidder's Address: |  |
| 3 | Bidder's Country of Registration: |  |
| 4 | Bidder's Year of Registration: |  |
| 5 | Bidder's Legal Address in Country of Registration |  |
| 6 | Bidder's Authorized Representative Information:  Name:  Address:  Telephone/Fax numbers:  Email Address : |  |
| 7 | Bidder's Telephone/Fax numbers: |  |
| 8 | Bidder's Email Address: |  |
| 9 | Validity date: |  |
|  | Attached are copies of the following original documents.  1. Firm Registration Certificate  2. Certificate of authorized  Dealer / distributer  3. Tax Clearance Certificate -2072/73  4. VAT Registration certificate |  |
|  |  |  |

**Bidder's signature**:

**Date**:

**Seal**:

**2- Technical Specification: Laptop**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Required Specification** | **Offered Specification** | **Remarks** |
| Brand |  |  |  |
| Model |  |  |  |
| Processor | Intel® Core™ i5 processor |  |  |
| Memory | 8 GB DDR3 |  |  |
| Hard Disk Drives | Minimum 500 GB SATA Hard Disk Drive |  |  |
| Connectivity | Ethernet Port, Wireless‐a/b/g/n/ac, Integrated Bluetooth 4.1 |  |  |
| Interface | USB3.0, HDMI, Memory card reader, Microphone / Headphone combo jack, Integrated webcam |  |  |
| Optical Drive | DVD+/-RW, SATA Internal |  |  |
| Display | 14" diagonal anti-glare LED-backlit |  |  |
| Battery | 4‐cell Lithium Ion battery |  |  |
| Operating System | Free Dos |  |  |
| Carry Case | Free |  |  |
| Warranty | Minimum 1 year Hardware Warranty |  |  |
| Weight |  |  | Not Compulsory |
| Price (Unit cost) |  |  |  |
| 13 VAT |  |  |  |
| **Total Cost (Per Piece)** |  |  |  |

**Bidder's signature**:

**Date**:

**Seal**:

**3- Technical Specification: Printer**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Required Specification** | **Offered Specification** | **Remarks** |
| **Brand** |  |  |  |
| **Model** |  |  |  |
| Design Style | Flatbed and Automatic Document Feeder |  |  |
| **Print** |  |  |  |
| Printer Technology | B/W Laser jet |  |  |
| Print Speed | Min 30ppm |  |  |
| Print Resolution | Min 600 x 600 |  |  |
| **Copy** |  |  |  |
| Document Glass Size | A4, Letter |  |  |
| ID Copy | Yes |  |  |
| **Scan** |  |  |  |
| Scanning Capability | B/W Color Scanning |  |  |
| Optical Scan Resolution (dpi) | Minimum 600 X 2400 dpi |  |  |
| **Common** |  |  |  |
| Memory | Min 1 GB |  |  |
| Paper Handling | Input: Minimum 150 Sheets, Output:Minimum 100 Sheets |  |  |
| Media Size | A4, Letter |  |  |
| Printer / Scanner Driver compatible | Windows / Mac |  |  |
| Power Consumption | Max 500 W |  |  |
| Duplex | Yes |  |  |
| Interfaces | Wireless 802.11b/g/n, Hi-Speed USB 2.0, Ethernet interface |  |  |
| Duty Cycle | 1000-5000 Pages Monthly |  |  |
| Price (Unit cost) |  |  |  |
| 13 VAT |  |  |  |
| **Total Cost (Per Piece)** |  |  |  |

**Bidder's signature:**

**Date:**

**Seal:**

**4. Technical Specification: Multimedia Projector**

|  |  |  |  |
| --- | --- | --- | --- |
| **Type** | **Required Specification** | **Offered Specification** | **Remarks** |
| **Brand** |  |  |  |
| **Model** |  |  |  |
| **Technology** | DLP |  |  |
| **Resolution** | Native :- 1280 X 800 Maximum :- WUXGA 1920 X 1200 |  |  |
| **Brightness** | Minimum 3200 lumens |  |  |
| **Lamp Life** | Normal :- 4000 hours Eco :- 8000 hours |  |  |
| **Contrast Ratio** | Minimum 10000:1 |  |  |
| **Screen Size (Diagonal)** | 30 to 300 in. |  |  |
| **Throw Ratio** | 1.6 - 2.72:1 (7.75-8.66 (for 5 wide screen size)) |  |  |
| **Input Terminal** | VGA 15pin x 2, HDMI, Stereo Mini Audio, S-Video, Wired LAN |  |  |
| **Output Terminal** | VGA 15pin x 1, Stereo Mini Audio |  |  |
| **Advanced Networking Capabilities** | Dedicated projector software provides wired and wireless data and audio transmission via peer-to-peer or over the network. |  |  |
| **Weight** | 3.5 kg or less |  |  |
| **Enhanced Features** | Direct Power Off |  |  |
| Top Loading Lamp |  |  |
| **Accessories** | Carrying Bag & Remote Controller |  |  |
| Laser Pointer |  |  |
| **Warranty** | Min 1 year on Lamp & 2 years on machine |  |  |
| **Price** (Unit cost) |  |  |  |
| **13 VAT** |  |  |  |
| **Total Cost (Per Piece)** |  |  |  |

**Bidder's signature:**

**Date:**

**Seal:**